



# CHICAGO TITLE INSURANCE COMPANY

Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition 5.e.:

Issuing Agent: ALABAMA LAND SERVICES, INC.  
Issuing Office: 110 South Pine Street, Florence, AL 35630  
Issuing Office's ALTA® Registry ID:  
Loan ID Number:  
Commitment Number:  
Issuing Office File Number: 37723 JDA  
Property Address: Highland Avenue, Muscle Shoals, AL 35661  
Revision Number:

## SCHEDULE A

1. Commitment Date: **November 19, 2024 at 8:00 am.**
2. Policy to be issued:
  - a. 2021 ALTA® Owner's Policy  
Proposed Insured: **Any purchaser with contractual rights**  
Proposed Amount of Insurance: **\$1,000.00**  
The estate or interest to be insured: **FEE SIMPLE**
  - b.  
Proposed Insured:  
Proposed Amount of Insurance: \$  
The estate or interest to be insured: **Fee Simple**
3. The estate or interest in the Land at the Commitment Date is **Fee Simple.**
4. The Title is, at the Commitment Date, vested in:  
**John P. Simpson and Misty S. Campbell, as Personal Representatives of the Estate of A. Gary Simpson, deceased**
5. The Land is described as follows:

**See attached Exhibit A**

Countersigned:

**CHICAGO TITLE INSURANCE COMPANY**

**By: ALABAMA LAND SERVICES, INC.**

Alabama License 0188115

BY

Orville R. Nash, Alabama License 0656639

Authorized Signatory

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72C170B

**ALTA Commitment for Title Insurance (7-1-21)**

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File No. 37723 JDA

**SCHEDULE B, PART I - Requirements**

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
  - a. **Deed from John P. Simpson and Misty S. Campbell, as Personal Representatives of the Estate of A. Gary Simpson, deceased to Any purchaser with contractual rights conveying the subject property set forth under Schedule A.**
5. You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the Land or who will make a loan on the Land. We may then make additional requirements or exceptions.
6. Payment of all taxes, charges, assessments, levied and assessed against the Land, which are due and payable.
7. Satisfactory evidence should be had that improvements and/or repairs or alterations thereto are completed; that contractor, subcontractor, labor and materialmen are all paid.
8. **Payment of all taxes for the year 2024, plus any penalties and interest which may accrue.**
9. **The will of A. Gary Simpson allocates his property into two or more separate trusts. We must be furnished satisfactory evidence as to which trust includes subject property.**

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**SCHEDULE B – PART II**

**Exceptions**

**Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.**

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met.
2. All taxes for the year **2025** and subsequent years, not yet due and payable.
3. Any encroachment, encumbrance, violation, variation, or adverse circumstances affecting the title that would be disclosed by an accurate and complete survey of the Land.
4. Rights or claims of parties in possession not shown by the public records.
5. Easements, or claims of easements not shown by the public records.
6. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
7. Taxes or special assessments which are not shown as existing liens by the public records.
8. Such state of facts as shown on subdivision plat recorded in Plat Book , Page , **Colbert** County Records.
9. Any prior reservation or conveyance, together with release of damages of minerals of every kind and character, including, but not limited to, oil, gas, sand and gravel in, on and under the Land.
10. Any inaccuracy in the area, square footage, or acreage of the Land, or attached plat, if any. The Company does not insure the area, square footage, or acreage of the Land.
11. Any additional taxes which may be assessed due to reappraisal, a change in exemption status, loss of homestead exemption, or change in the current use classification.
12. **Municipal improvements assessment(s), if any.**
13. **Temporary Construction Easement for Lot 3858, granted to the City of Muscle Shoals, Alabama by instrument dated October 27, 2000 and recorded on Fiche 2000-26, Frame 778. (Lot 3858)**
14. **Restrictions recorded in Deed Book 45, Page 18, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants conditions or restrictions violate 42 USC 3604(c). (Lot 3876)**
15. **Restrictions appearing of record in Deed Book 325, Page 748. (Lots 3884-3887)**

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File No. 37723 JDA

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF MUSCLE SHOALS, COUNTY OF COLBERT, STATE OF ALABAMA AND IS DESCRIBED AS FOLLOWS:

**Tract 1:**

**Lots Numbered 3832, 3833, 3834 and 3835, all in HIGHLAND PARK SUBDIVISION PLAT NO. 10, a subdivision in the City of Muscle Shoals, Colbert County, Alabama, known and designated according to the map and plat thereof recorded in Map Book 2, Page 114, in the Office of the Judge of Probate of Colbert County, Alabama.**

**Parcel #: 13-01-02-2-003-013.000**

**Tract 2:**

**Lots Numbered 3843, 3844, 3845, 3846 and 3847, all in HIGHLAND PARK SUBDIVISION PLAT NO. 10, a subdivision in the City of Muscle Shoals, Colbert County, Alabama, known and designated according to the map and plat thereof recorded in Map Book 2, Page 114, in the Office of the Judge of Probate of Colbert County, Alabama.**

**Parcel #: 13-01-02-2-003-015.000**

**Tract 3:**

**Lot Numbered 3858, in HIGHLAND PARK SUBDIVISION PLAT NO. 10, a subdivision in the City of Muscle Shoals, Colbert County, Alabama, known and designated according to the map and plat thereof recorded in Map Book 2, Page 114, in the Office of the Judge of Probate of Colbert County, Alabama.**

**Parcel #: 13-01-02-2-003-017.000**

**Tract 4:**

**Lots Numbered 3859, 3860, 3861, 3862, 3863, 3864, 3865, 3866 and 3867, all in HIGHLAND PARK SUBDIVISION PLAT NO. 10, a subdivision in the City of Muscle Shoals, Colbert County, Alabama, known and designated according to the map and plat thereof recorded in Map Book 2, Page 114, in the Office of the Judge of Probate of Colbert County, Alabama.**

**Parcel #: 13-01-02-2-003-018.000**

**Tract 5:**

**Lot Numbered 3868, in HIGHLAND PARK SUBDIVISION PLAT NO. 10, a subdivision in the City of Muscle Shoals, Colbert County, Alabama, known and designated according to the map and plat thereof recorded in Map Book 2, Page 114, in the Office of the Judge of Probate of Colbert County, Alabama.**

**Parcel #: 13-01-02-2-003-019.000**

**Tract 6:**

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File No. 37723 JDA

**EXHIBIT "A"**

*(Continued)*

**Lot Numbered 3869, in HIGHLAND PARK SUBDIVISION PLAT NO. 10, a subdivision in the City of Muscle Shoals, Colbert County, Alabama, known and designated according to the map and plat thereof recorded in Map Book 2, Page 114, in the Office of the Judge of Probate of Colbert County, Alabama.  
Parcel #: 13-01-02-2-003-020.000**

**Tract 7:**

**Lots Numbered 3876, 3877, 3878, 3879, 3880 and 3881 and the West 25 feet of Lot 3875, all in HIGHLAND PARK SUBDIVISION PLAT NO. 10, a subdivision in the City of Muscle Shoals, Colbert County, Alabama, known and designated according to the map and plat thereof recorded in Map Book 2, Page 114, in the Office of the Judge of Probate of Colbert County, Alabama.**

**LESS AND EXCEPT the North 45 feet of Lot 3875 all in HIGHLAND PARK SUBDIVISION PLAT NO. 10, a subdivision in the City of Muscle Shoals, Colbert County, Alabama, known and designated according to the map and plat thereof recorded in Map Book 2, Page 114, in the Office of the Judge of Probate of Colbert County, Alabama  
Parcel #: 13-01-02-2-004-014.000**

**Tract 8:**

**Lot Numbered 3882 and 3883, in HIGHLAND PARK SUBDIVISION PLAT NO. 10, a subdivision in the City of Muscle Shoals, Colbert County, Alabama, known and designated according to the map and plat thereof recorded in Map Book 2, Page 114, in the Office of the Judge of Probate of Colbert County, Alabama.  
Parcel #: 13-01-02-2-004-014.001**

**Tract 9:**

**Lots 3884, 3885, 3886 and 3887, in HIGHLAND PARK SUBDIVISION, PLAT NO. 10, a subdivision in the City of Muscle Shoals, Colbert County, Alabama, known and designated according to the map and plat thereof recorded in Map Book 2, Page 114 in the Office of the Judge of Probate of Colbert County, Alabama.  
Parcel #: 13-01-02-2-004-015.001**

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# CHICAGO TITLE INSURANCE COMPANY

## ALTA COMMITMENT FOR TITLE INSURANCE issued by CHICAGO TITLE INSURANCE COMPANY

### NOTICE

**IMPORTANT—READ CAREFULLY:** THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

### COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, Chicago Title Insurance Company, a Florida corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Amount of Insurance and the name of the Proposed Insured.


If all of the Schedule B, Part I—Requirements have not been met within 180 days after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

#### Agency Office


**ALABAMA LAND SERVICES, INC.**  
110 South Pine Street  
Florence, AL 35630  
Telephone: 256-764-2141 Fax: 256-764-0000

#### CHICAGO TITLE INSURANCE COMPANY

By:

  
Michael J. Nolan  
President

ATTEST:

  
Marjorie Nemzura  
Secretary

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**COMMITMENT CONDITIONS**

**1. DEFINITIONS**

- a. "Discriminatory Covenant": Any covenant, condition, restriction, or limitation that is unenforceable under applicable law because it illegally discriminates against a class of individuals based on personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or other legally protected class.
- b. "Knowledge" or "Known": Actual knowledge or actual notice, but not constructive notice imparted by the Public Records.
- c. "Land": The land described in Item 5 of Schedule A and improvements located on that land that by State law constitute real property. The term "Land" does not include any property beyond that described in Schedule A, nor any right, title, interest, estate, or easement in any abutting street, road, avenue, alley, lane, right-of-way, body of water, or waterway, but does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- d. "Mortgage": A mortgage, deed of trust, trust deed, security deed, or other real property security instrument, including one evidenced by electronic means authorized by law.
- e. "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- f. "Proposed Amount of Insurance": Each dollar amount specified in Schedule A as the Proposed Amount of Insurance of each Policy to be issued pursuant to this Commitment.
- g. "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- h. "Public Records": The recording or filing system established under State statutes in effect at the Commitment Date under which a document must be recorded or filed to impart constructive notice of matters relating to the Title to a purchaser for value without Knowledge. The term "Public Records" does not include any other recording or filing system, including any pertaining to environmental remediation or protection, planning, permitting, zoning, licensing, building, health, public safety, or national security matters.
- i. "State": The state or commonwealth of the United States within whose exterior boundaries the Land is located. The term "State" also includes the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and Guam.
- j. "Title": The estate or interest in the Land identified in Item 3 of Schedule A.

**2.** If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

- 3.** The Company's liability and obligation is limited by and this Commitment is not valid without:
- a. the Notice;
  - b. the Commitment to Issue Policy;
  - c. the Commitment Conditions;
  - d. Schedule A;
  - e. Schedule B, Part I—Requirements; and
  - f. Schedule B, Part II—Exceptions; and
  - g. a counter-signature by the Company or its issuing agent that may be in electronic form.

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## CHICAGO TITLE INSURANCE COMPANY

### 4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company is not liable for any other amendment to this Commitment.

### 5. LIMITATIONS OF LIABILITY

- a. The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
  - i. comply with the Schedule B, Part I—Requirements;
  - ii. eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
  - iii. acquire the Title or create the Mortgage covered by this Commitment.
- b. The Company is not liable under Commitment Condition 5.a. if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- c. The Company is only liable under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- d. The Company's liability does not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Condition 5.a. or the Proposed Amount of Insurance.
- e. The Company is not liable for the content of the Transaction Identification Data, if any.
- f. The Company is not obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- g. The Company's liability is further limited by the terms and provisions of the Policy to be issued to the Proposed Insured.

### 6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT; CHOICE OF LAW AND CHOICE OF FORUM

- a. Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- b. Any claim must be based in contract under the State law of the State where the Land is located and is restricted to the terms and provisions of this Commitment. Any litigation or other proceeding brought by the Proposed Insured against the Company must be filed only in a State or federal court having jurisdiction.
- c. This Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- d. The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- e. Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- f. When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

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## CHICAGO TITLE INSURANCE COMPANY

7. **IF THIS COMMITMENT IS ISSUED BY AN ISSUING AGENT**  
The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for closing, settlement, escrow, or any other purpose.
8. **PRO-FORMA POLICY**  
The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.
9. **CLAIMS PROCEDURES**  
This Commitment incorporates by reference all Conditions for making a claim in the Policy to be issued to the Proposed Insured. Commitment Condition 9 does not modify the limitations of liability in Commitment Conditions 5 and 6.
10. **CLASS ACTION**  
ALL CLAIMS AND DISPUTES ARISING OUT OF OR RELATING TO THIS COMMITMENT, INCLUDING ANY SERVICE OR OTHER MATTER IN CONNECTION WITH ISSUING THIS COMMITMENT, ANY BREACH OF A COMMITMENT PROVISION, OR ANY OTHER CLAIM OR DISPUTE ARISING OUT OF OR RELATING TO THE TRANSACTION GIVING RISE TO THIS COMMITMENT, MUST BE BROUGHT IN AN INDIVIDUAL CAPACITY. NO PARTY MAY SERVE AS PLAINTIFF, CLASS MEMBER, OR PARTICIPANT IN ANY CLASS OR REPRESENTATIVE PROCEEDING. ANY POLICY ISSUED PURSUANT TO THIS COMMITMENT WILL CONTAIN A CLASS ACTION CONDITION.
11. **ARBITRATION – INTENTIONALLY DELETED**

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PROPERTY TAX  
Colbert County, Alabama

Current Date: 11/8/2024 Tax Year: 2024 (Billing Year: 2024)

Parcel Info

PIN 8127  
PARCEL 13-01-02-2-003-013.000  
ACCOUNT NUMBER 20872

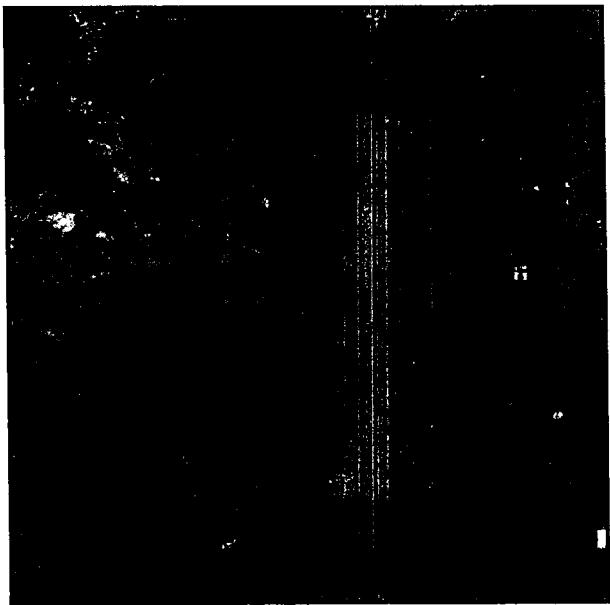
Tr 1

OWNER SIMPSON GARY  
MAILING ADDRESS 2005 HELTON DR,  
FLORENCE, AL 35630  
PROPERTY ADDRESS 0

LEGAL DESCRIPTION LOTS 3832 THRU 3835  
HIGHLAND PARK #10 80  
X 125 /DB 95-17 PG 441

EXEMPT CODE

TAX DISTRICT CITY OF MUSCLE  
SHOALS



Tax Information

TAXES WERE DUE ON 10/1/2024

PPIN	YEAR	TAX TYPE	TAXES	PENALTIES / INTEREST	SUBTOTAL	AMT PAID	BALANCE DUE
8127	2024	REAL	\$ 132.03	\$ 0.00	\$ 132.03	\$ 0.00	\$ 132.03

Total Due: \$ 132.03

LAST PAYMENT DATE \*\*N/A\*\*  
PAID BY

Property Values

Total Acres 0.23  
Use Value \$0  
Land Value \$16,300  
Improvement Value \$0  
Total Appraised Value \$16,300  
Total Taxable Value \$16,300  
Assessment Value \$3,260

Subdivision Information

Code 169  
Name HIGHLAND PARK  
#10 /2-114  
Lot 3832  
Block  
Type / Book / Page N/A / 9517 / 441  
S/T/R 25-3 -10



PROPERTY TAX  
Colbert County, Alabama

Current Date: 11/8/2024 Tax Year: 2024 (Billing Year: 2024) ▼

Parcel Info

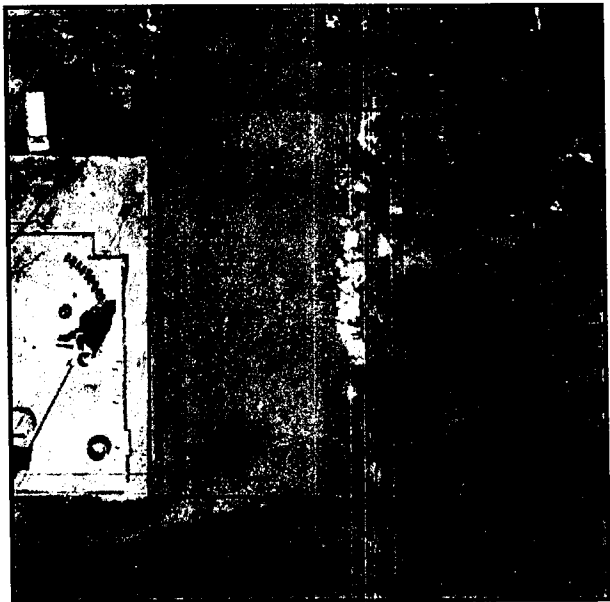
PIN 8117  
PARCEL 13-01-02-2-003-015.000  
ACCOUNT NUMBER 20872

OWNER SIMPSON GARY  
MAILING ADDRESS 2005 HELTON DR,  
FLORENCE, AL 35630  
PROPERTY ADDRESS 0

LEGAL DESCRIPTION LOTS 3843 THRU 3847  
HIGHLAND PARK #10  
100 X 125 /DB 95-17 PG  
441

EXEMPT CODE  
TAX DISTRICT CITY OF MUSCLE  
SHOALS

TV 2



Tax Information

TAXES WERE DUE ON 10/1/2024

PPIN	YEAR	TAX TYPE	TAXES	PENALTIES / INTEREST	SUBTOTAL	AMT PAID	BALANCE DUE
8117	2024	REAL	\$ 41.31	\$ 0.00	\$ 41.31	\$ 0.00	\$ 41.31
Total Due: \$ 41.31							

LAST PAYMENT DATE \*\*N/A\*\*  
PAID BY

Property Values

Total Acres 0.29  
Use Value \$0  
Land Value \$5,100  
Improvement Value \$0  
Total Appraised Value \$5,100  
Total Taxable Value \$5,100  
Assessment Value \$1,020

Subdivision Information

Code 169  
Name HIGHLAND PARK  
#10 /2-114  
Lot 3843  
Block  
Type / Book / Page N/A / 9517 / 441  
S/T/R 25-3 -10

Current Date: 11/8/2024 Tax Year: 2024 (Billing Year: 2024)

Parcel Info

PIN 4946  
PARCEL 13-01-02-2-003-017.000  
ACCOUNT NUMBER 20872

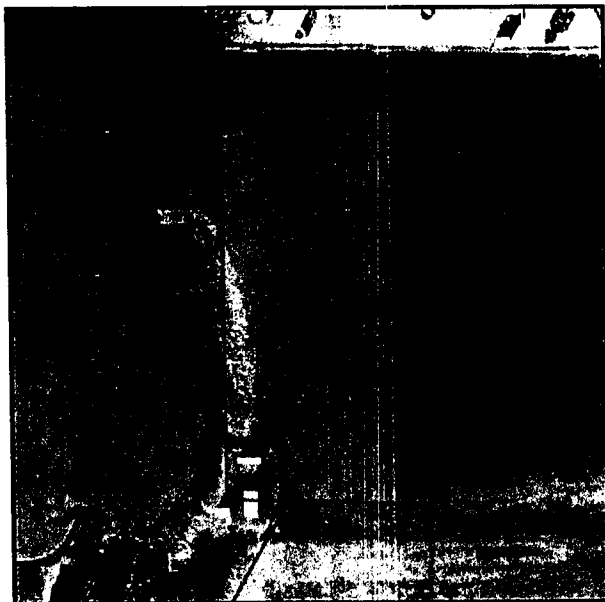
OWNER SIMPSON GARY  
MAILING ADDRESS 2005 HELTON DR,  
FLORENCE, AL 35630  
PROPERTY ADDRESS 0

LEGAL DESCRIPTION LOT 3858 HIGHLAND  
PARK #10 49.3 X 125 /DB  
95-06 PG 911 & DB 95-  
06 PG 913

EXEMPT CODE

TAX DISTRICT CITY OF MUSCLE  
SHOALS

Tr 3



Tax Information

TAXES WERE DUE ON 10/1/2024

PPIN	YEAR	TAX TYPE	TAXES	PENALTIES / INTEREST	SUBTOTAL	AMT PAID	BALANCE DUE
4946	2024	REAL	\$ 13.77	\$ 0.00	\$ 13.77	\$ 0.00	\$ 13.77

Total Due: \$ 13.77

LAST PAYMENT DATE \*\*N/A\*\*

PAID BY

Property Values

Total Acres 0.14  
Use Value \$0  
Land Value \$1,700  
Improvement Value \$0  
Total Appraised Value \$1,700  
Total Taxable Value \$1,700  
Assessment Value \$340

Subdivision Information

Code 169  
Name HIGHLAND PARK  
#10 /2-114  
Lot 3858  
Block  
Type / Book / Page N/A / 9506 / 911  
S/T/R 25-3 -10



PROPERTY TAX  
Colbert County, Alabama

Current Date: 11/8/2024 Tax Year: 2024 (Billing Year: 2024)

Parcel Info

PIN 4947  
PARCEL 13-01-02-2-003-018.000  
ACCOUNT NUMBER 20872

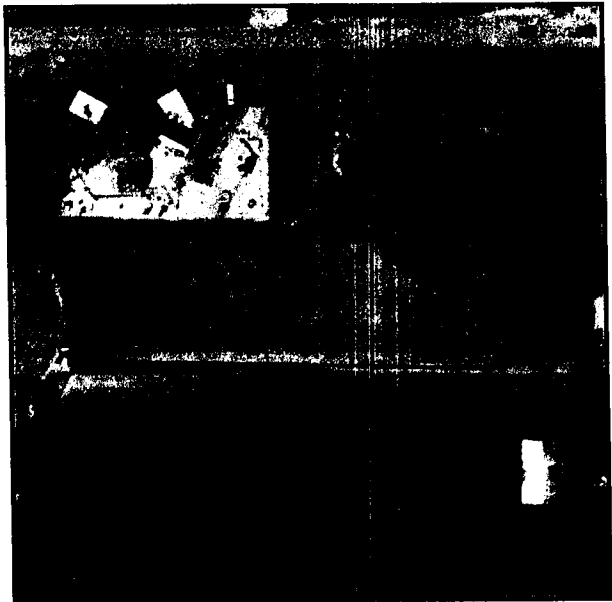
OWNER SIMPSON GARY  
MAILING ADDRESS 2005 HELTON DR,  
FLORENCE, AL 35630  
PROPERTY ADDRESS 0

LEGAL DESCRIPTION LOTS 3859 THRU 3867  
HIGHLAND PARK #10  
125 X 370 /DB 89-17 PG  
202

EXEMPT CODE

TAX DISTRICT CITY OF MUSCLE  
SHOALS

Tr 4



Tax Information

TAXES WERE DUE ON 10/1/2024

PPIN	YEAR	TAX TYPE	TAXES	PENALTIES / INTEREST	SUBTOTAL	AMT PAID	BALANCE DUE
4947	2024	REAL	\$ 33.21	\$ 0.00	\$ 33.21	\$ 0.00	\$ 33.21

Total Due: \$ 33.21

LAST PAYMENT DATE \*\*N/A\*\*  
PAID BY

Property Values

Total Acres 1.06  
Use Value \$0  
Land Value \$4,100  
Improvement Value \$0  
Total Appraised Value \$4,100  
Total Taxable Value \$4,100  
Assessment Value \$820

Subdivision Information

Code 169  
Name HIGHLAND PARK  
#10 /2-114  
Lot 3859  
Block  
Type / Book / Page N/A / 8917 / 202  
S/T/R 25-3 -10



PROPERTY TAX  
Colbert County, Alabama

Current Date: 11/8/2024 Tax Year: 2024 (Billing Year: 2024)

Parcel Info

PIN 4968  
PARCEL 13-01-02-2-003-019.000  
ACCOUNT NUMBER 20872

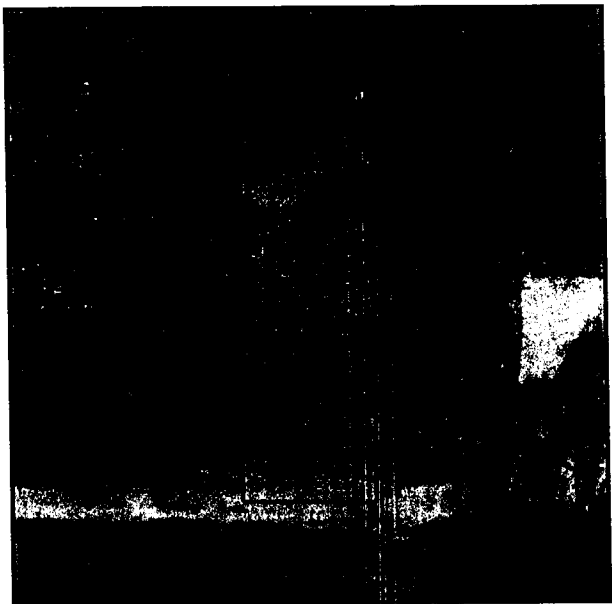
OWNER SIMPSON GARY  
MAILING ADDRESS 2005 HELTON DR,  
FLORENCE, AL 35630  
PROPERTY ADDRESS 0

LEGAL DESCRIPTION LOT 3868 HIGHLAND  
PARK #10 40 X 125 /DB  
94-07 PG 928 & DB 95  
-25 PG 558

EXEMPT CODE

TAX DISTRICT CITY OF MUSCLE  
SHOALS

Tr 5



Tax Information

TAXES WERE DUE ON 10/1/2024

PPIN	YEAR	TAX TYPE	TAXES	PENALTIES / INTEREST	SUBTOTAL	AMT PAID	BALANCE DUE
4968	2024	REAL	\$ 12.96	\$ 0.00	\$ 12.96	\$ 0.00	\$ 12.96
Total Due:			\$ 12.96				

LAST PAYMENT DATE \*\*N/A\*\*  
PAID BY

Property Values

Total Acres 0.12  
Use Value \$0  
Land Value \$1,600  
Improvement Value \$0  
Total Appraised Value \$1,600  
Total Taxable Value \$1,600  
Assessment Value \$320

Subdivision Information

Code 169  
Name HIGHLAND PARK  
#10 /2-114  
Lot 3868  
Block  
Type / Book / Page N/A / 9407 / 928  
S/T/R 25-3 -10



PROPERTY TAX  
Colbert County, Alabama

Current Date: 11/8/2024 Tax Year: 2024 (Billing Year: 2024)

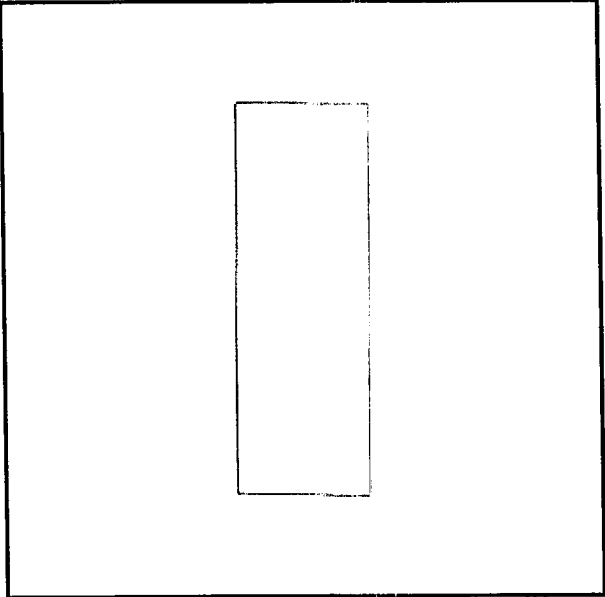
Parcel Info

PIN 4970  
PARCEL 13-01-02-2-003-020.000  
ACCOUNT NUMBER 20872

OWNER SIMPSON GARY  
MAILING ADDRESS 2005 HELTON DR,  
FLORENCE, AL 35630  
PROPERTY ADDRESS 0

Tr 6

LEGAL DESCRIPTION LOT 3869 HIGHLAND  
PARK #10 40 X 125  
EXEMPT CODE  
TAX DISTRICT CITY OF MUSCLE  
SHOALS



Tax Information

TAXES WERE DUE ON 10/1/2024

PPIN	YEAR	TAX TYPE	TAXES	PENALTIES / INTEREST	SUBTOTAL	AMT PAID	BALANCE DUE
4970	2024	REAL	\$ 12.96	\$ 0.00	\$ 12.96	\$ 0.00	\$ 12.96
<b>Total Due: \$ 12.96</b>							

LAST PAYMENT DATE \*\*N/A\*\*  
PAID BY

Property Values

Total Acres 0.12  
Use Value \$0  
Land Value \$1,600  
Improvement Value \$0  
Total Appraised Value \$1,600  
Total Taxable Value \$1,600  
Assessment Value \$320

Subdivision Information

Code 169  
Name HIGHLAND PARK  
#10 /2-114  
Lot 3869  
Block  
Type / Book / Page N/A / N/A / N/A  
S/T/R 25-3 -10



PROPERTY TAX  
Colbert County, Alabama

Current Date: 11/8/2024 Tax Year: 2024 (Billing Year: 2024)

Parcel Info

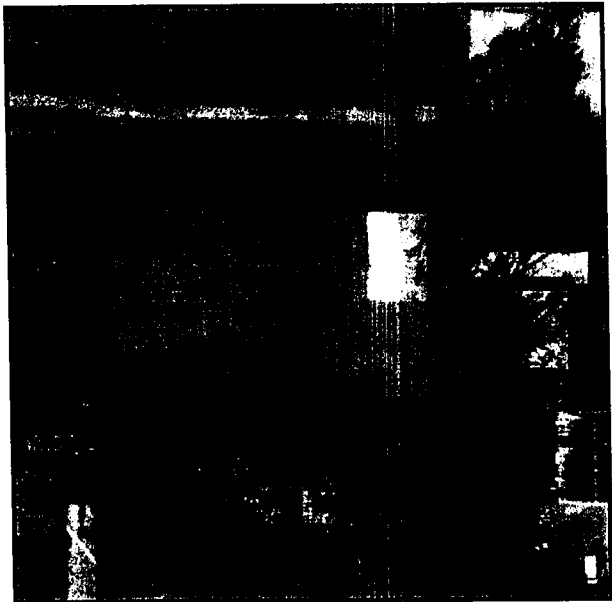
PIN 36080  
PARCEL 13-01-02-2-004-014.000  
ACCOUNT NUMBER 20872

OWNER SIMPSON GARY  
MAILING ADDRESS 2005 HELTON DR,  
FLORENCE, AL 35630  
PROPERTY ADDRESS 0

Tr 7

LEGAL DESCRIPTION PT OF LOT 3875 & ALL  
OF LOTS 3876 THRU  
3881 HIGHLAND PARK  
#1 0 125 X 240 IRR /DB  
96-02 PG 267

EXEMPT CODE  
TAX DISTRICT CITY OF MUSCLE  
SHOALS



Tax Information

TAXES WERE DUE ON 10/1/2024

PPIN	YEAR	TAX TYPE	TAXES	PENALTIES / INTEREST	SUBTOTAL	AMT PAID	BALANCE DUE
36080	2024	REAL	\$ 405.81	\$ 0.00	\$ 405.81	\$ 0.00	\$ 405.81
Total Due:			\$ 405.81				

LAST PAYMENT DATE \*\*N/A\*\*  
PAID BY

Property Values

Total Acres 0.69  
Use Value \$0  
Land Value \$37,500  
Improvement Value \$12,600  
Total Appraised Value \$50,100  
Total Taxable Value \$50,100

Subdivision Information

Code 169  
Name HIGHLAND PARK  
#10 /2-114  
Lot 3875P  
Block  
Type / Book / Page N/A / 9602 / 267  
S/T/R 25-3 -10





PROPERTY TAX  
Colbert County, Alabama

Current Date: 11/8/2024 Tax Year: 2024 (Billing Year: 2024)

Parcel Info

PIN 4985  
PARCEL 13-01-02-2-004-014.001  
ACCOUNT NUMBER 20872

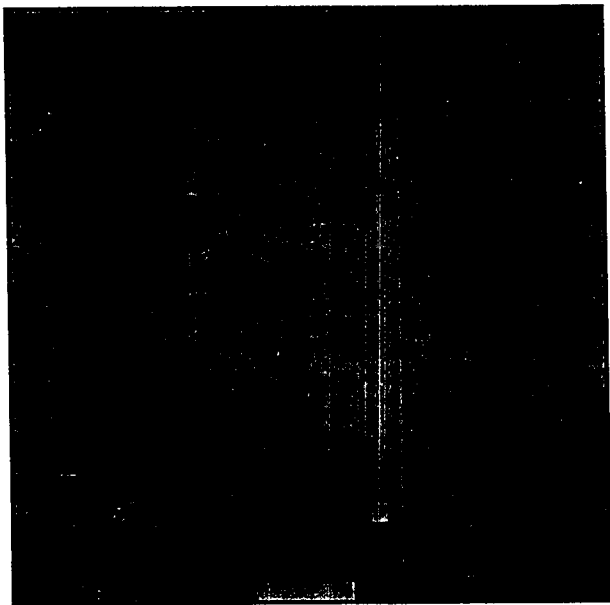
OWNER SIMPSON GARY  
MAILING ADDRESS 2005 HELTON DR,  
FLORENCE, AL 35630  
PROPERTY ADDRESS 0

LEGAL DESCRIPTION LOTS 3882 & 3883  
HIGHLAND PARK #10 80  
X 125 /DB 94-23 PG 460  
-461

EXEMPT CODE

TAX DISTRICT CITY OF MUSCLE  
SHOALS

Tr 8



Tax Information

TAXES WERE DUE ON 10/1/2024

PPIN	YEAR	TAX TYPE	TAXES	PENALTIES / INTEREST	SUBTOTAL	AMT PAID	BALANCE DUE
4985	2024	REAL	\$ 21.87	\$ 0.00	\$ 21.87	\$ 0.00	\$ 21.87

Total Due: \$ 21.87

LAST PAYMENT DATE \*\*N/A\*\*

PAID BY

Property Values

Total Acres 0.23  
Use Value \$0  
Land Value \$2,700  
Improvement Value \$0  
Total Appraised Value \$2,700  
Total Taxable Value \$2,700  
Assessment Value \$540

Subdivision Information

Code 169  
Name HIGHLAND PARK  
#10 /2-114  
Lot 3882  
Block  
Type / Book / Page N/A / 9423 / 460  
S/T/R 25-3 -10



PROPERTY TAX  
Colbert County, Alabama

Current Date: 11/8/2024 Tax Year: 2024 (Billing Year: 2024)

Parcel Info

PIN 4990  
PARCEL 13-01-02-2-004-015.001  
ACCOUNT NUMBER 20872

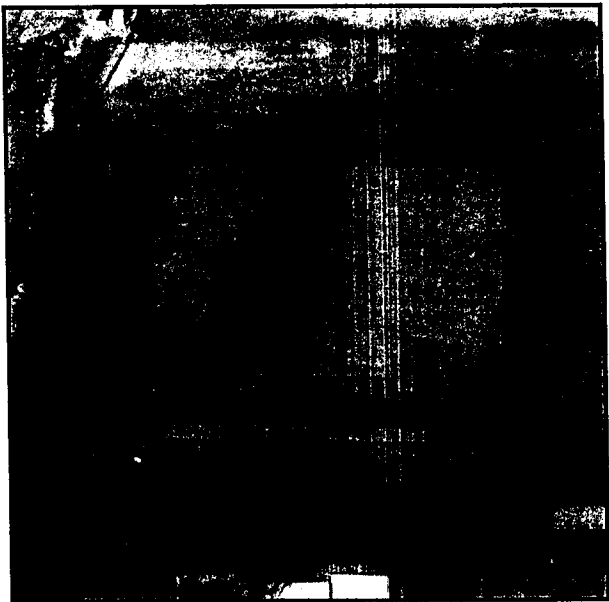
OWNER SIMPSON GARY  
MAILING ADDRESS 2005 HELTON DR,  
FLORENCE, AL 35630  
PROPERTY ADDRESS 0

LEGAL DESCRIPTION LOTS 3884 THRU 3887  
HIGHLAND PARK #10  
178.5 X 125 /DB 90-15  
PG 176

EXEMPT CODE

TAX DISTRICT CITY OF MUSCLE  
SHOALS

Tr 9



Tax Information

TAXES WERE DUE ON 10/1/2024

PPIN	YEAR	TAX TYPE	TAXES	PENALTIES / INTEREST	SUBTOTAL	AMT PAID	BALANCE DUE
4990	2024	REAL	\$ 270.54	\$ 0.00	\$ 270.54	\$ 0.00	\$ 270.54
Total Due:			\$ 270.54				

LAST PAYMENT DATE \*\*N/A\*\*

PAID BY

Property Values

Total Acres 0.51  
Use Value \$0  
Land Value \$33,400  
Improvement Value \$0  
Total Appraised Value \$33,400  
Total Taxable Value \$33,400  
Assessment Value \$6,680

Subdivision Information

Code 169  
Name HIGHLAND PARK  
#10 /2-114  
Lot 3884  
Block  
Type / Book / Page N/A / 9015 / 176  
S/T/R 25-3 -10

STATE OF ALABAMA  
COLBERT COUNTY

Tr 9  
Restrictions 325/748

KNOW ALL MEN BY THESE PRESENTS That the said  
Hollans and his wife, Mary T. Hollans, hereinafter known  
as GRANTORS, for and in consideration of the sum of TEN  
DOLLARS (\$10.00) and other good and valuable considerations  
to us in hand paid by Garland L. Stokes, hereinafter known  
as GRANTEE, receipt and sufficiency of which is hereby  
acknowledged, do hereby grant, bargain, sell and convey  
unto the said GRANTEE, his heirs and assigns, subject to  
the restrictions hereinafter set out, the following  
described real property located and being in Colbert County,  
Alabama, to-wit:

Lots Numbered 3884, 3885, 3886 and 3887,  
"HIGHLAND PARK SUBDIVISION, PLAT NO. TEN"  
located and being in the Town of Muscle  
Shoals, Colbert County, Alabama, according  
to the map and survey of said Subdivision,  
prepared by P. S. Milner, C. E., and recorded  
in the Office of the Judge of Probate of Colbert  
County, Alabama, in Map Book 2, Page 114. Said  
Lots being located in the Northwest Quarter (1/4)  
of Section 2, Township 4 South, Range 11 West,

Together with the improvements and appurtenances  
thereto belonging.

TO HAVE AND TO HOLD the aforegranted premises  
unto the said GRANTEE, his heirs and assigns, forever.

And GRANTORS covenant with GRANTEE, his heirs and  
assigns, that GRANTORS are lawfully seized in fee of the  
aforegranted premises, that they are free from all encumbrances  
except the restrictions hereinafter set out, that GRANTORS have

150  
350  
500

a good right to sell and convey the same to GRANTEE, his heirs and assigns; and that GRANTORS will warrant and defend the premises to GRANTEE, his heirs and assigns forever, against the lawful claims and demands of all persons.

RESTRICTIONS:

1. No residence or store building shall be erected or built on said Lots costing less than TWO THOUSAND DOLLARS (\$2,000.00).

2. No building shall be erected on said lands closer than twenty-five feet from the front lot lines.

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hands and seals, this the 14 day of August, 1972.

Horace Holland (L.S.)

Betty C. Holland (L.S.)

STATE OF ALABAMA

COLBERT COUNTY

I, William H. ..., a Notary Public in and for said County, in said State, hereby certify that Horace Holland and his wife, Betty C. Holland, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me that, being informed of the contents of such conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office, this the 14 day of August, 1972.

William H. ...  
Notary Public  
Book B.L. 325  
Page 748-749

# Restrictions for 3876

Tr 7

45/18

## WARRANTY DEED

Know All Men by These Presents, That Muscle Shoals Land Corporation, an Alabama Corporation, hereinafter termed Grantor, for and in consideration of one dollar (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, to it in hand paid by Burlie G. Wesley, of Highland Park, Alabama, hereinafter termed Grantee (whether singular or plural), and on the conditions hereinafter set forth, hereby grant, sell, enfeoff and convey unto Grantee, heirs and assigns, the following described real estate situated in the county of Colbert, state of Alabama, to wit:

Lots Number Thirty-Eight Hundred Seventy-Three (3873), Thirty-Eight Hundred Seventy-Four (3874), Thirty-Eight Hundred Seventy-Five (3875), Thirty-Eight Hundred Seventy-Six (3876), Thirty-Eight Hundred Seventy-Seven (3877), of Muscle Shoals Land Corporation's Highland Park Subdivision No. Ten, according to the plat thereof recorded in the office of the Judge of Probate of Colbert County, Alabama, in Map Book 2 Page 114.

Subject to the following restrictions and conditions which shall run with the land and shall be binding on Grantee, heirs, and assigns, and for any breach said property shall revert to Grantor, Successors or assigns:

1. ~~Said property shall never be used for any purpose or purposes other than as a residence of the Grantee or his heirs.~~

2. No residence or store building shall be erected or built on the said lots costing less than two thousand dollars.

3. No building shall be erected on the lands herein conveyed closer than 25 feet from the front lot line.

4. All buildings and structures must conform with the Housing and Sanitary Code of the Ford Motor Company of Detroit, Michigan.

To have and to hold the aforegranted premises unto Grantee, heirs and assigns, for

And the said Grantor does covenant with the said Grantee, heirs and assigns, that it is lawfully seized in fee of the aforegranted premises; that they are free from all incumbrances, except such as may have accrued thereon subsequent to the Fifteenth day of April 1924, by or through the acts or negligence of any party or parties other than the Grantor and except taxes for year 1924; that it has a good right to sell and convey the same to the said Grantee; that it, its successors and assigns, will warrant and defend the said premises to the said Grantee, heirs and assigns, forever against the lawful claims and demands of all persons, except as to those above noted.

In witness whereof Grantor has caused these presents to be signed in its name by its President and Secretary, and sealed with its corporate seal, this Fifteenth day of April 1924.

(SEAL)

U. S. REVENUE STAMPS  
for \$ 1 and 00 Cts  
Attached to this instrument

MUSCLE SHOALS LAND CORPORATION (L.S.)

By Harry B. Danby Its President.

By Burlie G. Wesley Its Secretary.

State of Michigan )  
County Wayne ) SS

I, Patrick J. Sexton a Notary Public, in and for the State and County aforesaid, hereby certify that Harry B. Danby and Burlie G. Wesley, whose names as President and Secretary of the Muscle Shoals Land Corporation, an Alabama Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Notarial seal, this 1 day of May 1924.

(Seal)

Patrick J. Sexton Notary Public.

My commission Expires April 8, 1928

3873  
3874  
3876

Restrictions indicating a preference, limitation  
discrimination based on race, color, religion, sex, handicap  
national origin are hereby deleted to the  
extent such restrictions violate 42 USC 3604 (f)

State of Alabama )

Colbert County ) I hereby certify that \$1.00 privilege tax has been paid to me on the within deed, as required by law, on this 8th day of May, 1924.

N. P. Tompkins, Judge of Probate.

State of Alabama )

Colbert County ) I hereby certify that the foregoing conveyance was filed in my office for record on the 8th day of May, 1924, at 10 o'clock A.M., and recorded in Volume 45 of deeds, page 18, on this 24th day of May, 1924.

N. P. Tompkins, Judge of Probate.

Restrictions indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, marital status, national origin are hereby deleted to effect such restrictions violate 42 USC 3604 (a)

45

WARRANTY DEED

Know All Men by These Presents, That Muscle Shoals Land Corporation, an Alabama Corporation, hereinafter termed Grantor, for and in consideration of one dollar (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, to it in hand paid by H. H. Roberts, of Detroit, Mich., hereinafter termed Grantee (whether singular or plural), and on the conditions hereinafter set forth, does hereby grant, sell, enfeoff and convey unto Grantee, heirs and assigns, the following described real estate situated in the county of Colbert, State of Alabama, to wit:

Lot Number Three Hundred Sixty Three (363) of Muscle Shoals Land Corporation's Highland Park Subdivision No. One (1), according to the plat thereof recorded in the office of the Judge of Probate of Colbert County, Alabama, in Map Book One (1) Page 57.

Subject to the following restrictions and conditions which shall run with the land and shall be binding on Grantee, heirs, and assigns, and for any breach said property shall revert to Grantor, successors or assigns:

1. Said property shall never be sold or conveyed to or occupied by any person who is not of the Caucasian Race.
2. No residence or store building shall be erected or built on the said lots costing less than two thousand dollars.
3. No building shall be erected on the lands herein conveyed closer than 25 feet from the front lot line.
4. All buildings and structures must conform with the Housing and Sanitary Code of the Ford Motor Company of Detroit, Michigan.

To have and to hold the aforegranted premises unto Grantee, heirs and assigns, forever.

And the said Grantor does covenant with the said grantee, heirs and assigns, that it is lawfully seized in fee of the aforegranted premises; that they are free from all incumbrances, except such as may have accrued thereon subsequent to the Eighteenth (18th) day of April 1922, by or through the acts or negligence of any party or parties other than the Grantor; that it has a good right to sell and convey the same to the said Grantee; that it, its successors and assigns, will warrant and defend the said premises to the said Grantee, heirs and assigns, forever against the lawful claims and demands of all persons, except as to those above noted.

In witness whereof Grantor has caused these presents to be signed in its name by its President and Secretary, and sealed with its corporate seal, this Sixteenth day of April 1924.

STATE OF ALABAMA  
COUNTY OF COLBERT

2000 26 778

TEMPORARY CONSTRUCTION EASEMENT

50  
400  
400

KNOW ALL MEN BY THESE PRESENTS, that in consideration of \$1.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, paid by the Grantee hereinafter named unto the Grantor, I, A. GARY SIMPSON, hereinafter referred to as Grantor, do hereby grant and convey unto the CITY OF MUSCLE SHOALS, ALABAMA, a municipal corporation, hereinafter referred to as Grantee, its successors and assigns, the following described interest in and to the following described real estate, being more particularly described as follows:

A temporary easement and right of way in, on, over and across the land described hereafter for a period of time not to exceed \_\_\_\_\_ months, beginning with the date possession of the land is granted unto the City of Muscle Shoals, Alabama, its representatives, agents and contractors as a work area including the right to move, store and remove equipment, supplies and materials and to perform any other work necessary and incident to the construction of a utility and drainage easement over and across property in the City of Muscle Shoals, Alabama, reserving to the landowners, their heirs and assigns, all such rights and privileges as may be used without interfering with or abridging the rights and easement acquired hereby. Said temporary easement shall be in, on, over and across the following described real property, to wit:

A temporary construction easement across Lot 3858, HIGHLAND PARK SUBDIVISION, PLAT NUMBER TEN, according to the map or plat of said subdivision as recorded in the Office of the Judge of Probate of Colbert County, Alabama, in Map Book 2, Page 114 and being more particularly described as follows: Commence at the intersection of the northwardly right of Highland Avenue (66 foot right of way) with the eastwardly right of way of Hamilton Avenue (66 foot right of way) at the SW corner of said Lot 3858; thence N 0 degrees 42' 00" W and along the eastwardly right of way of said Hamilton Avenue 50 feet; thence leaving said right of way S 42 degrees 06' 45" E 68 feet to a point on the northwardly right of way of the aforementioned Highland Avenue; thence N 89 degrees 25' 00" W and along said right of way 45 feet to the point of beginning. Said tract contains 0.3 acre, more or less.

The above described property constitutes no portion of the homestead of the Grantor herein.

TO HAVE and TO HOLD unto the Grantee, its successors and assigns.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 27th day of October 2000.

A. Gary Simpson L.S.  
A. GARY SIMPSON

STATE OF ALABAMA  
COLBERT COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby

2000 26 778

2000 26 779

certify that A. GARY SIMPSON whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of October 2000.

  
Rebecca Bennett  
NOTARY PUBLIC  
My Commission Expires: 11/14/2003

This instrument was prepared by

BLACK & HUGHSTON, P.C.  
Attorneys at Law  
P.O. Box 839  
Tuscumbia, Alabama 35744  
(256) 383-2455

H:\dmb\muc\simpson to MSC (encl) 25000

STATE OF ALABAMA  
COUNTY OF TUSCALOOSA  
2000 NOV 28 PM 1:46  
RECEIVED  
CLERK OF THE COURT  
JUDICIAL DEPARTMENT

2000 26 779



Tr 1 & 2

STATE OF ALABAMA  
COUNTY OF COLBERT

9786

9517 441  
74464

KNOW ALL MEN BY THESE PRESENTS that Jack Daniel, a married man, herein called Grantor, for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS to him in hand paid by A. Gary Simpson, herein called Grantee, the receipt of which is hereby acknowledged, and the other consideration hereinafter set out, does hereby grant, bargain, sell and convey unto Grantee the following described land lying and being in the County of Colbert and State of Alabama, to-wit:

Lots numbered 3832, 3833, 3834, 3835, 3843, 3844, 3845, 3846 and 3847 all in HIGHLAND PARK SUBDIVISION PLAT NO. 10, a subdivision in the City of Muscle Shoals, Colbert County, Alabama, known and designated according to the map and plat thereof recorded in Map Book 2, page 114, in the office of the Judge of Probate of Colbert County, Alabama; SUBJECT to restrictions;

36.00  
3.50  
2.00  
41.50

Lots numbered 25, 26 and 27, Block 10 in MUSCLE SHOALS CIVIC CENTER, a subdivision in the City of Muscle Shoals, Colbert County, Alabama, known and designated according to the map and plat thereof prepared by P. S. Milner, C.E., and recorded in Map Book 2, page 423, in the office of the Judge of Probate of Colbert County, Alabama; SUBJECT to restrictions of record;

Subject property represents no part of the homestead of Grantor herein.

together with the appurtenances.

TO HAVE AND TO HOLD the aforegranted premises to Grantee, his heirs and assigns, forever.

IN WITNESS WHEREOF, Grantor has hereunto set his hand and seal this 27 day of July, 1995.

STATE OF ALABAMA  
COUNTY OF COLBERT

1995 SEP -5 AM 9:30

Jack Daniel  
Jack Daniel

STATE OF TENNESSEE  
COUNTY OF Shelby

I, the undersigned, a notary public in and for said county in said state, hereby certify that Jack Daniel, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 27 day of July, 1995.

Jean Lue  
Notary Public

[SEAL]

THIS INSTRUMENT PREPARED BY:

Arlene V. Robbins, Attorney at Law, P. O. Box 416, Sheffield, AL 35660

REC  
p/v  
cc

9517 441

Tr 3

5129 9506-311

WARRANTY DEED

THIS DEED OF CONVEYANCE, Made at Tuscumbia, Alabama, this the  
\_\_\_\_\_ day of March, 19\_\_\_\_, between Lois A. (Briskorn) Rue, and  
Joyce B. (Briskorn) Radloff part ies of the first part,  
and A. Gary Simpson

\_\_\_\_\_, part y of the second part,

WITNESSETH, that the part ies \_\_\_\_\_ of the first part, for and in consideration of the  
sum of ONE THOUSAND SIX HUNDRED (\$1,600.00) DOLLARS,  
cash in hand paid by the part y \_\_\_\_\_ of the second part, receipt whereof is hereby  
acknowledged

do \_\_\_\_\_ by these presents grant, bargain, sell and convey to the part y \_\_\_\_\_ of the second  
part all that tract or lot of land lying in the County of Colbert, State of Alabama,  
known and described as follows, to-wit: \_\_\_\_\_

LOT NUMBER THREE THOUSAND EIGHT HUNDRED FIFTY EIGHT (3858)  
OF MUSCLE SHOALS LAND CORPORATION'S

HIGHLAND PARK SUBDIVISION NO. 10,

according to the plat thereof recorded in the office of the Judge  
of Probate of Colbert County, Alabama, in Map Book 2, Page 114.

\_\_\_\_\_, together with the appurtenances thereunto belonging:

To Have and to Hold to the part y \_\_\_\_\_ of the second part, his \_\_\_\_\_ heirs  
and assigns, in fee simple forever. And the part ies \_\_\_\_\_ of the first part hereby agree \_\_\_\_\_  
to warrant and defend the title to the land herein conveyed to the part y \_\_\_\_\_ of the second  
part against the claims of all persons whomsoever.

In Testimony Whereof, the part ies \_\_\_\_\_ of the first part ha ve hereunto set their  
hand s \_\_\_\_\_ and affixed their seal s \_\_\_\_\_ at the time and place first above written.

Lois A. (Briskorn) Rue

Joyce B. (Briskorn) Radloff

Lois A. Rue (SEAL)  
Joyce B. Radloff (SEAL)

(SEAL)

(SEAL)

2.00  
8.00  
10.00

THE STATE OF ALABAMA, }  
Colbert COUNTY. }

9506-912

I, Donna M. Tamachaski / acting in Oakland County, Michigan  
do hereby certify that Lois A. (Briskorn) Rue and Joyce B. (Briskorn) Radloff

whose name s signed to the foregoing conveyance, and who are known to me  
acknowledged before me this day, that being informed of the contents of this conveyance, have  
executed the same voluntarily on the day the same bears date.

Given under my hand, this 21st day of March, 1995.

Donna M. Tamachaski

DONNA M. TAMACHASKI  
DONNA M. TAMACHASKI  
NOTARY PUBLIC - OAKLAND COUNTY, MICH.  
MY COMMISSION EXPIRES 01-11-97

THE STATE OF ALABAMA, }  
COUNTY. }

I, \_\_\_\_\_ in and for the State and County aforesaid,  
do hereby certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, came before me  
the within-named \_\_\_\_\_, known to me to be the wife of the  
within-named \_\_\_\_\_, who being by me examined  
separate and apart from her husband touching her signature to the within conveyance, acknowledged that  
she signed the same of her own free will and accord and without fear, constraint, or threats on the part of  
her husband.

In Witness Whereof, I hereunto set my hand, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

## Warranty Deed

FROM

LOIS A. (BRISKORN) RUE

JOYCE B. (BRISKORN) RADLOFF

TO

A. GARY SIMPSON

The State of Alabama, }  
County. }

I hereby certify that the within Deed  
was filed in my office for record at 1:29  
o'clock P.M., on the 27th day of  
March, 1995, and duly  
recorded in Book 9506 of Deeds,  
Page 911-912 and examined.  
Judge of Probate, Colbert County.

STATE OF ALABAMA, DEPT. OF REVENUE  
PROPERTY TAX INSTRUMENT  
WARRANTY DEED

1995 MAR 27 PM 1:29

RECEIVED BY \_\_\_\_\_  
DEED \_\_\_\_\_ TAX \_\_\_\_\_

Alvin C. Casselin  
CLERK OF PROBATE

Plu A. Gary Simpson

9506-912

T 3

5130 70290

9506-913

WARRANTY DEED

THIS DEED OF CONVEYANCE, Made at Tuscumbia, Alabama, this the 10<sup>th</sup> day of March, 1995, between Shirley M. (Briskorn) Hagan

part y of the first part, and A. Gary Simpson

part y of the second part,

WITNESSETH, that the part y of the first part, for and in consideration of the sum of ONE THOUSAND SIX HUNDRED (\$1,600.00) DOLLARS,

cash in hand paid by the part y of the second part, receipt whereof is hereby acknowledged

do es by these presents grant, bargain, sell and convey to the part y of the second part all that tract or lot of land lying in the County of Colbert, State of Alabama, known and described as follows, to-wit:

LOT NUMBER THREE THOUSAND EIGHT HUNDRED FIFTY EIGHT (3858)

OF MUSCLE SHOALS LAND CORPORATION'S

HIGHLAND PARK SUBDIVISION NO. 10 ,

according to the plat thereof recorded in the office of the Judge of Probate of Colbert County, Alabama, in Map Book 2, Page 114.

, together with the appurtenances thereunto belonging:

To Have and to Hold to the part y of the second part, his heirs and assigns, in fee simple forever. And the part y of the first part hereby agree s to warrant and defend the title to the land herein conveyed to the part y of the second part against the claims of all persons whomsoever.

In Testimony Whereof, the part y of the first part ha<sup>s</sup> hereunto set her hand and affixed her seal at the time and place first above written.

Shirley M. (Briskorn) Hagan Shirley M. Briskorn Hagan (SEAL)

(SEAL)

(SEAL)

(SEAL)

9506-913

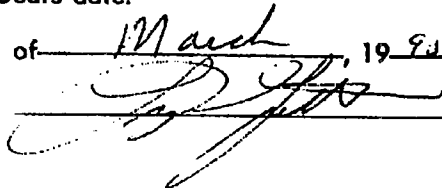
9506-914

THE STATE OF ALABAMA, }  
COLBERT COUNTY.

I, Lynn C Mattini, acting in DANE County, Wisconsin/  
in and for the State and County aforesaid,  
do hereby certify that Shirley M. (Briskorn) Hagan

whose name is signed to the foregoing conveyance, and who is known to me  
acknowledged before me this day, that being informed of the contents of this conveyance, has  
executed the same voluntarily on the day the same bears date.

Given under my hand, this 10 day of March, 1995.



THE STATE OF ALABAMA, }  
COUNTY.

I, \_\_\_\_\_ in and for the State and County aforesaid,  
do hereby certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, came before me  
the within-named \_\_\_\_\_, known to me to be the wife of the  
within-named \_\_\_\_\_, who being by me examined  
separate and apart from her husband touching her signature to the within conveyance, acknowledged that  
she signed the same of her own free will and accord and without fear, constraint, or threats on the part of  
her husband.

In Witness Whereof, I hereunto set my hand, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

# Warranty Deed

FROM

Shirley M. (Briskorn) Hagan

TO

A. Gary Simpson

The State of Alabama, }  
Colbert County.

I hereby certify that the within Deed  
was filed in my office for record at 1:30  
o'clock P.M., on the 2<sup>nd</sup> day of  
March, 1995, and duly  
recorded in Book 9506 of Deeds,  
Page 913-914 and examined.  
Judge of Probate, Colbert County.

STATE OF ALABAMA DEPT. OF REVENUE  
FEE CERTIFICATE  
WARRANTY DEED

1995 MAR 27 PM 1:30

RECORDED  
DEED  
TAX

W. H. Simpson  
JUDGE OF PROBATE

9506-914

P/4  
A. Gary Simpson

561  
Tr 4  
STATE OF ALABAMA  
COUNTY OF COLBERT

8917 202  
16-2-7

KNOW ALL MEN BY THESE PRESENTS that Muscle Shoals Center, Inc, a corporation, herein called Grantor, for and in consideration of TEN AND NO/100 DOLLARS to it in hand paid by Gary Simpson, herein called Grantee, the receipt of which is hereby acknowledged, and the other consideration hereinafter set out, hereby grants, bargains, sells and conveys unto Grantee the following described land lying and being in the County of Colbert and State of Alabama, to-wit:

Lots numbered 3859 through 3867, both inclusive, in Highland Park Subdivision, Plat No. 10, a subdivision in the City of Muscle Shoals, Colbert County, Alabama, known and designated according to the map and plat thereof prepared by P. S. Milner, C.E., and recorded in Map Book 2, page 114, in the office of the Judge of Probate of Colbert County, Alabama;

together with the appurtenances.

TO HAVE AND TO HOLD the aforegranted premises to Grantee, his heirs and assigns, forever.

Grantor covenants with Grantee, his heirs and assigns, that Grantor is lawfully seized in fee of the aforegranted premises, that they are free from all encumbrances, with the exception of the 1990 taxes, that Grantor has a good right to sell and convey the same to Grantee, his heirs and assigns, and that Grantor will warrant and defend the premises to Grantee, his heirs and assigns forever, against the lawful claims and demands of all persons.

As a part of the consideration for this conveyance, the Grantee assumes and expressly agrees to pay the 1990 state, county and city ad valorem taxes on the property hereby conveyed, being the taxes which become due and payable on October 1, 1990.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed in its name and behalf by and through its President and to be attested by its Secretary, its officers hereunto duly authorized, and its seal to be affixed hereto on this the 16<sup>th</sup> day of October, 1989.

8917 202

MUSCLE SHOALS CENTER, INC.

By James McAffry  
Its President

8917 203

ATTEST:

Ella Lapsen  
Its Secretary

(SEAL)

STATE OF ALABAMA

COUNTY OF COLBERT

I, the undersigned, a notary public in and for said county in said state, hereby certify that James McAffry, whose name as President of Muscle Shoals Center, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 16<sup>th</sup> day  
of October, 1989.

Oscar Medley  
Notary Public

(SEAL)

THIS INSTRUMENT PREPARED BY:  
J. A. Dardess, Attorney  
P. O. Box 639  
Sheffield, AL 35660

STATE OF ALABAMA  
COUNTY OF COLBERT  
THIS INSTRUMENT  
WAS FILED ON

1989 OCT 24 AM 10:43

RECEIVED FOR A PAGE OF 100  
TAX

ALABAMA  
NOTARY PUBLIC

8917 203

THIS IS A CORRECTIVE DEED CORRECTING THAT DEED DATED MARCH 30, 1994.

The State of Alabama

2506

Warranty Deed

77624

COLBERT COUNTY

Know all men by these presents, that James G. Baker, Jr. and wife, Eleanor S. Baker, and Jerry M. Baker and wife, Dorothy J. Baker, for and in consideration of Three Hundred and 00/100 \*\*\*\*\* Dollars

9525 558

to them paid in hand by A. Gary Simpson

the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey unto the said A. Gary Simpson

the following described property, to-wit: Lot numbered 3868 in HIGHLAND PARK SUBDIVISION TEN(10) a subdivision in the city of Muscle Shoals, Alabama and as designated in the Map or Plat thereof in Map Book 2, page 114, as recorded in the office of the Judge of Probate in Colbert County, Alabama,

95 DEC 21 PM 2:38  
JAMES G. BAKER, JR.  
ELEANOR S. BAKER  
JERRY M. BAKER  
DOROTHY J. BAKER  
JUDGE OF PROBATE

situated, lying and being in the County of Colbert, and State of Alabama

To have and to hold the same unto the said A. Gary Simpson, his

heirs and assigns forever. And we do for

ourselves and our heirs, executors and administrators, covenant with the said

A. Gary Simpson, his heirs and assigns, that we are lawfully seized in

fee simple of said premises; that they are free from all encumbrances, and that we have a good right to

sell and convey the said property; that we will and our heirs, executors and administrators

shall warrant and defend the same to said A. Gary Simpson, his

heirs, executors and assigns forever against the lawful claims of all persons whatsoever.

Given under our hands and seals this 6th day of November, 1995.

Signed, sealed and delivered in the presence of

James G. Baker, Jr. (L.S.)  
Eleanor S. Baker (L.S.)  
Jerry M. Baker (L.S.)  
Dorothy J. Baker (L.S.)

General Acknowledgment

State Of Alabama

County Of Colbert

I, Quinton G. Hanson

, a Notary Public in and for said County, in said State, hereby certify that James G. Baker, Jr., Eleanor S. Baker, Jerry M. Baker and Dorothy J. Baker whose names are signed to the foregoing conveyance, and who are known to me, acknow-

ledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of November, A. D., 1995.

9525 558

Quinton G. Hanson  
Notary Public

IMPRESSION

SEAL

Date Commission Expires: 4/96



5354 over 50 yrs  
THE STATE OF ALABAMA, Colbert COUNTY

TR 6

326/42

Know all Men by these Presents, That whereas, the land hereinafter described was subject to taxation for the year 1968, and the Board of Revenue levied taxes thereon for County purposes for said year 68; and

Whereas, said land was returned for taxation by Dadenbach, Florence, Pillon Armenia for said year; and Helen Rabe

Whereas, the certificate of assessments was made in accordance with the law; and

Whereas, the Tax Collector entered in the Docket of Tax Causes the description of said land, and amount of taxes, fees, and charges due thereon for said year 68 and delivered said Docket to the Probate Judge; and reported, in accordance with the law, that he was unable to collect said taxes without sale of said land; and

Whereas, the Probate Court at the May 5th, 1969, Term, rendered decree ordering sale of said land for the payment of said taxes, fees, charges, costs and expenses of sale; and

Whereas, the Tax Collector, in enforcement of said decree, gave thirty days' notice by publication once a week for three successive weeks in Standard & Times, a newspaper regularly published in said County, and also by posting notice at the Courthouse of said County, and at a public place in the precinct in which the land was situated, that he would sell said land on the 9th day of June, 1969, between 10 o'clock a.m. and 4 o'clock p.m., in front of said Courthouse, which notices described said land and stated the amount for which the Probate Court's decree had been rendered against same, and that said taxes had been assessed to Dadenbach, Florence, Pillon Armenia and Helen Rabe

Whereas, the Tax Collector at said time, in front of said Courthouse door, did offer said land at public outcry, so that, as far as practicable, only such portion thereof was sold as was necessary to satisfy said decree, and did sell said land to Gary Simpson, who was the highest bidder, for \$ 15.25, which covered the taxes, fees, charges, costs and expenses of sale, which amount he paid to said Tax Collector; and

Whereas, the Tax Collector did then deliver to said purchaser, in accordance with the law, a Certificate of Purchase, containing description of said land, showing the date the same had been assessed to Dadenbach, Florence, Pillon Armenia and Helen Rabe for said year 68; and also showing the taxes due thereon, distinguishing the amounts due the State and County, and for school purposes, and the fees and costs; and further showing the time for which said land was advertised, the date it was offered for sale, the name of the purchaser, and the price paid; and

Whereas, the time for redemption of said land has elapsed, and said Certificate of Purchase has been returned to the Probate Judge by Gary Simpson, the purchaser (assignee thereof by endorsement which appears legally executed on said Certificate);

Now, Therefore, I, George H. Copeland, as Probate Judge in and for said County, in said State, under and by virtue of the provisions of the law in such cases, and in consideration of One Dollar, to me paid, have this day granted, bargained and sold, and by these presents do grant, bargain, sell, and convey to Gary Simpson all the right, title, and interest of said Dadenbach, Florence, Pillon Armenia and Helen Rabe, and all the right, title, interest, and claim of the said State and County on account of said taxes, or under said decree, in and to the following described land, to wit:

Lots 2569 & 2370 Highland Park # 8  
Lot 3869 Highland Park # 10

situated in said County and State.

To have and to hold the same, the said right, title, and interest unto said Gary Simpson heirs, assigns or successors, forever; but no right, title, or interest of any reversioner or remainderman in said land is conveyed hereby.

In testimony whereof, I have hereunto set my hand and seal this 20th day of Aug., 1972

George H. Copeland  
Judge of Probate Colbert County.

THE STATE OF ALABAMA, Colbert COUNTY.

I, Nell B. Hurston, a Notary Public in and

for said County, in said State, hereby certify that George H. Copeland, whose name is signed to the foregoing conveyance as Judge of Probate, and who is known to me, acknowledged before me, on this day, that, being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand, this the 23th day of Aug., 1972

Nell B. Hurston  
MY COMMISSION EXPIRES JAN. 18, 1975

3876-3881, W25' 3875

T 7

This instrument prepared by:

Send Tax Notice to:

John O. Morrow, Jr. of  
Peck and Morrow  
118 West Dr. Hicks Boulevard  
Florence, Alabama 35630

Mr. A. Gary Simpson

3273  
WARRANTY DEED

9602 267

STATE OF ALABAMA

COUNTY OF COLBERT

this is included  
in KFC's deed

78317

KNOW ALL MEN BY THESE PRESENTS, That in consideration of TEN AND NO/100 (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, I or we, Methyl S. Cochran, an unmarried widow, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto A. Gary Simpson, a married man, (herein referred to as GRANTEE, whether one or more) the following described real estate situated in Colbert County, Alabama to wit:

All of Lots 3876 through 3881, inclusive; all of Lots 3894 through 3899, inclusive; the West 25 feet to Lot 3900; and the West 25 feet of Lot 3875; all in HIGHLAND PARK SUBDIVISION, PLAT NO. 10, a subdivision in Muscle Shoals City, Colbert County, Alabama, and being known and designated according to the map of said subdivision prepared by P. S. Milner, C.E., and recorded in Map Book 2 on Page 114, in the Office of the Judge of Probate of Colbert County, Alabama.

Together with the appurtenances thereunto belonging.

This conveyance is subject to any and all restrictive covenants, easements, setback lines and/or zoning ordinances which may be applicable to the above-described property.

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 22<sup>ND</sup> day of January, 1996.

\_\_\_\_\_(Seal)

Methyl S. Cochran (Seal)

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

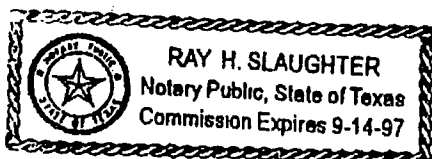
\_\_\_\_\_(Seal)

STATE OF TEXAS  
COUNTY OF Harris

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Methyl S. Cochran, an unmarried widow, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22<sup>ND</sup> day of January, 1996.



Ray H. Slaughter  
Notary Public  
My Commission Expires: 9/14/97

96 JAN 23 AM 11:49  
NOTARY PUBLIC  
STATE OF TEXAS  
OFFICE OF THE CLERK  
JULIA A. COOPER  
CLERK OF THE DISTRICT COURT  
JULIA A. COOPER  
CLERK OF THE DISTRICT COURT

9602 267

Tv 8-

66220

STATE OF ALABAMA  
COLBERT COUNTY

9423 460

WARRANTY DEED

8.00  
4.00  
16.00

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Ten and no/100 (\$10.00) Dollars and other good and valuable consideration; to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, I, WILLIAM USSERY CRAFT, an unmarried man, (herein referred to as Grantor), grant, bargain, sell and convey unto GARY SIMPSON (herein referred to as Grantee), the following described real estate, situated in Colbert County, Alabama, to-wit:

Lots Numbered 3882 and 3883, in "HIGHLAND PARK SUBDIVISION, PLAT NUMBER TEN", a subdivision in the City of Muscle Shoals, Colbert County, Alabama, and being known and designated according to the map and survey of said subdivision prepared by P. S. Milner, C.E., and recorded in the Office of the Judge of Probate of Colbert County, Alabama in Map Book 2, Page 114.

Subject to easements, restrictions, rights of way of record and current year's taxes.

TO HAVE AND TO HOLD to the said Grantee, her heirs and assigns forever.

And I do for myself and for my heirs, executors and administrators, covenant with said Grantee, her heirs and assigns: I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18<sup>th</sup> day of October, 1994.

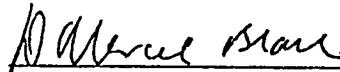
William U. Craft L.S.  
WILLIAM USSERY CRAFT

STATE OF ALABAMA  
COLBERT COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that WILLIAM USSERY CRAFT whose name is signed to the foregoing conveyance,

and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10<sup>th</sup> day of October, 1994.



NOTARY PUBLIC

My Commission Expires: 5-15-98

9423-461

This instrument was prepared by:

MARCEL BLACK  
Attorney at Law  
103 West Fourth Street  
P.O. Box 839  
Tuscumbia, Alabama 35674  
(205) 383-2435

No title examination undertaken, description furnished by Grantor

1994 OCT 18 PM 5 16

9423 461

his instrument was prepared by

Name) Michael F. Ford

Address) 110 E. 5Th St., Tuscumbia, AL 35674

ARRANTY DEED- LAUDERDALE ABSTRACT COMPANY-FLORENCE, ALABAMA AGENTS FOR LAWYERS TITLE INSURANCE CORPORATION

TATE OF ALABAMA  
Colbert COUNTY

KNOW ALL MEN BY THESE PRESENTS:

8015 178  
23282

hat in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable considerations

o the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
r we,

Marilyn Stokes Terry, married but not conveying homestead,

herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
A. Gary Simpson

herein referred to as grantee, whether one or more), the following described real estate, situated in  
Colbert County, Alabama, to-wit:

That tract or lot of land lying in the City of  
Muscle Shoals, County of Colbert, State of Alabama,  
known and described as follows, to wit:

Lots 3884, 3885, 3886 and 3887, in HIGHLAND  
PARK SUBDIVISION, PLAT NO. 10, according  
to the map thereof recorded in the Office  
of the Judge of Probate of Colbert County ,  
Alabama, in Map Book 2, Page 114.

Subject to easements and restrictions of  
record, including restrictions contained in  
deed recorded in deed book 325, page 748,  
Colbert County Probate Office, and lien for  
current ad valorem taxes.

Grantor warrants to Grantee that this property is not part of Grantor  
homestead.

1990 AUG 29 PM 2:21  
RECORDED BY 17 & PAGE SHOWN  
DEED 8015 178  
M.F. LAX  
Marilyn Stokes Terry  
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.  
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 29th  
day of August, 1990

(Seal)  
(Seal)  
(Seal)

Marilyn Stokes Terry (Seal)  
MARILYN STOKES TERRY (Seal)  
(Seal)

STATE OF ALABAMA  
Colbert COUNTY  
the undersigned

General Acknowledgment

I, \_\_\_\_\_, a Notary Public in and for said County, in said State,  
hereby certify that Marilyn Stokes Terry  
whose name is \_\_\_\_\_ signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 29th day of August, A. D., 1990

Deborah A. Porter  
Notary Public.